

APPLICATION FOR THE "JOE SEROCHI" SCHOLARSHIP AWARD

SANCRA East Bay is looking forward to awarding the 2014 "Joe Serochi" Scholarship Award. A scholarship is available to a deserving undergraduate or graduate student who is pursuing a career in the parks, recreation, community services or related fields.

- ✓ Candidates must be residents of Alameda & Contra Costa Counties, or be attending a college in this area.
- ✓ Graduate Candidates must currently be enrolled at an accredited university at the upper division or graduate level with a declared major in Recreation Administration, Parks Administration, Therapeutic Recreation, Hospitality Management, Physical Education, Environmental Studies, or closely related field. Those currently interning are welcome to apply.
- ✓ Preference will be given to candidates who are or have recently been employed with an agency that provides park, recreation or community services (public, private or commercial). Employment status can be part-time, hourly, full-time, or volunteer.
- ✓ Candidates must submit the following:
 - 1. Completed Application Form (See Attached)
 - 2. Resume
 - 3. Contact information for two references (name, phone numbers, email address, and their relationship to you one must be a college professor or work supervisor)
 - 4. Response to Supplemental Question
 - 5. Proof of enrollment at an accredited university/college

The scholarship will be presented at the annual SANCRA East Bay Holiday Luncheon. Date of event TBD. The scholarship award is up to \$500, depending on the number of applicants. Scholarship also includes a year of student membership in SANCRA, and admission for (2) two to the SANCRA Eat Bay Luncheon (TBD).

Scholarship applications are due by Friday, November 7, 2014.

Attention: Maynard Estrellado

SANCRA East Bay

31224 Union City Boulevard, Union City, CA 94587

Fax: (510) 489-8620

Email: maynarde@unioncity.org



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| APPLICANT INFORMATION: | | | |
|---|------------------------|--------------|-----------------------|
| NAME: | | | |
| ADDRESS: | | | |
| CITY: | | ZIP: | |
| PHONE: (DAY): | | (CELL): | |
| EMAIL: Click here to enter text. | | | |
| ARE YOU CURRENTLY A CPRS (CALIFRONIA | PARKS & RECR | EATION SOCIE | TY) MEMBER? |
| EMPLOYEMENT: LIST AGENCY OR BUSINE | SS RELATED TO | PARKS & RECF | REATION/ LEISURE SERV |
| EMPLOYING AGENCY: | | | |
| JOB TITLE: | | | |
| SUPERVISOR: | R: PHONE OR EMAIL: | | |
| DATES OF EMPLOYMENT: | | | |
| EDUCATION: CURRENT SCHOOL STATUS (CHECK ONE): FRESHMAN SOPHMORE | | ☐ SENIOR | ☐ GRADUATE |
| UNITS PRESENTLY TAKING: | | ☐ SEMESTEI | R OR 🗆 QUARTER |
| COLLEGE OR UNIVERSITY ATTENDING: | | | |
| LOCATION (CITY): | DATES ATTENDED: | | |
| MAJOR: | MINOR (IF APPLICABLE): | | |

| HOW DID YOU LEARN ABOUT THIS SCHOLARSHIP? | |
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SUPPLEMENTAL QUESTION:

DESCRIBE FOR THE COMMITTEE WHY YOU ARE DESERVING OF THE "JOE SEROCHI' SCHOLARSHIP. PLEASE INCLUDE THE FOLLOWING POINTS:

- ❖ THE BENEFITS OF PARKS AND RECREATION, SPECIFICALLY IN THE FIELD OF SPORTS
- ❖ THE IMPACT A SCHOLARSHIP WOULD MAKE ON YOUR FINANCIAL SITUATION
- ❖ YOUR FUTURE INVOLVEMENT IN THE PARKS AND RECREATION PROFESSION

PLEASE INCLUDE OR ATTACH REFERENCE INFORMATION

"JOE SEROCHI" APPLICATION IS DUE ON FRIDAY, NOVEMBER 7, 2014